

MID-MISSOURI CHAPTER
TROUT UNLIMITED

January 1989

The January meeting (Jan. 3, at 7:00 PM; Ellis Fischel Hospital) will be a general discussion of fly patterns, tying techniques, and color variations. Please bring select books from your library which will be used to aid in showing differences. This month will also be a continuation of our swap meet; if you have additional materials which you are willing to swap, sell, or give away, bring it along. If anyone is willing to donate a prize for the raffle, it would be appreciated.

In an effort to better publicize our organization, we have been looking into the Missouri Highway Departments "Adopt-A-Highway" program. This is a three year commitment to pick up litter from a section of highway. At the present time there is a 1.1 mile section of highway from I-70 to Broadway on 63 South that is available. We would be required to pick up litter at least four times a year with the Highway Department furnishing trash bags and picking them up afterwards. In return for our efforts, the Highway Department will erect a sign recognizing our organization. We will be voting on whether to go ahead with this proposal or not at the January meeting.

The Federation of Flyfishers in St. Louis will be holding a meeting in February for one day, and as I understand it, Gary Borger will be the featured speaker. As more information becomes available, I will pass it along in future newsletters.

Kenneth Pigg, Secretary, has decided to step down. I wish to thank Ken for the job he has done this last year. Anyone who would like to try and fill his shoes please let me know. This is probably the hardest position in our organization but one that is dearly needed. The Secretary's main job is publishing this newsletter.

WANTED:

Adult Education at the Columbia Public Schools is looking for someone to teach a beginning fishing class. Ed Sullivan has an outline for instruction; what is needed is someone with the time. It's easy and fun!

Contact Ed Sullivan 474-6647 or
Columbia Public Schools Adult Ed.

Bonus You will be paid for class hours plus earn credit for other Adult Ed. courses.

<u>Chapter Officers:</u>		<u>Board of Directors</u>	
President:	Garry Teeple 474-9781	Terry Finger	Charles Enoch
Vice President:	John Wenslick	Steve Brooks	
Treasurer:	George Donovan	Paul Heine	
Secretary:	(open)	Jim Washabaugh	

Again, I wish to remind you that Chapter dues are due with the start of the new year. Chapter dues for this year will remain \$8.00, the same as the last two years. Please don't delay, send your dues in as soon as possible to the Treasure or President. You can use the form below if you wish or pay them at the next meeting.

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MID-MISSOURI CHAPTER TROUT UNLIMITED
1989 Membership Renewal

Name _____ Date _____

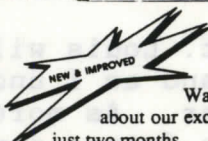
Address _____ Phone _____

City _____ State _____ Zip _____

Are you a member of Trout Unlimited (National)? _____

Amount enclosed: (1989 Chapter Dues = \$8.00) _____

Send this form and your check to: Garry Teeple, 1313 Golf Blvd., Columbia, MO 65202 or George Donovan, Box 384, Columbia, MO 65205



We're going to HIRE OUR VOLUNTEERS TO HELP TU DOUBLE IN SIZE IN TWO MONTHS!!!

Watch your mailboxes! During January, every TU member will receive information about our exciting **DOUBLE-DAYS** Program—an opportunity for TU to double in size in just two months.

AND . . . we're going to pay our temporary staff members—**YOU**—\$5 for each new, regular (\$20) member you recruit during **DOUBLE DAYS ! ! !**

THERE'S MORE . . . As an added bonus, for each new regular member you recruit under **DOUBLE-DAYS**, we'll enter your name in one of four remarkable grand prizes — New Zealand, Alaska, West Yellowstone, or guided fishing.*

WHAT CAN YOU DO TO HELP OUR NATION'S COLDWATER RESOURCE?

Take a few minutes in January and February to recruit a new TU member. Increase our **CLOUT FOR TROUT**; earn money for yourself, your chapter or your council; and increase your chance of winning a fabulous prize!



More information about **DOUBLE DAYS** has been mailed. Questions . . . Call Wendy Newman at 703 / 281-1100.

* Almost \$15,000 in prizes.

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